

The Salvation Army Chikankata College of Nursing and Midwifery



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Web page: Web

www1.salvationarmy.org/zam/www_zam_chikankata.nsf

Founder: William Booth General: Brian Peddle Territorial Commander: Colonel Alfred Banda

Application fee: <u>K200</u> (non-refundable) APPLICATION FORM FOR ENROLMENT INTO N	Receipt No			
PROGRAM ON OFFICIAL USE ONLY: CANDIDATE APPLICATION NO:				
PART A: APPLICANT'S PERSONAL AND CONTA 1. SURNAME:	CT DETAILS			
2. NRC NO: or PASSPO				
3. NATIONALITY4. SEX				
5. MARITAL STATUS M-N				
6. RELIGIOUS DENOMINATION				
7. POSTAL ADDRESS:				
Note: provide usable postal addresses, which the instilletter. The institution will not be held liable for wrong 7. RESIDENTIAL ADDRESS	g postal addresses			
8. CONTACT NUMBER(S):				
9. DATE OF BIRTH: Day Month				
10. NAME AND ADDRESS OF PARENTS/GUARI not applicable):				
Contact Number(s):				
11 HIGH SCHOOL ATTENDED AND YEAR OF C	COMPLETION			

PART B: ACADEMIC DETAILS (GRADE TWELVE (12) RESULTS OR ITS EQUIVALENT)

S/NO.	SUBJECT	GRADE	S/NO.	SUBJECT	GRADE
1	ENGLISH		8	RELIGIOUS EDUCATION	
2	MATHEMATICS		9	AGRIC. SCIENCE	
3	BIOLOGY		10	NUTRITION	
4	SCIENCE		11	COMMERCE	
5	GEOGRAPHY		12	CHEMISTRY	
6	HISTORY		13	PHYSICS	
7	CIVIC EDUCATION		14	PRINCIPLES OF ACCOUNTS	

PART C-PROFESSIONAL QUALIFICATIONS (PRIOR LEARNING), IF APPLICABLE (COMPLETE TABLE STARTING WITH THE MOST RECENT QUALIFICATION OBTAINED)

_LEVEL	YEAR		NAME OF COLLEGE/ UNIVERSITY ATTENDED	QUALIFICATION OBTAINED	EXAMINING BODY
COLLEGE OR	FROM	ТО			
UNIVERSITY					

Note: Attach documentary evidence of qualification obtained – certified photocopies of certificates and not originals

PART D: AWARDS RECEIVED (PRE-SERVICE CANDIDATES ONLY)

CATEGORY	TICK	YEAR AWARDED	INSTITUTION
Creativity & Innovation (e.g			
JETS, Geography Projects etc.)			
Leadership related (e.g Prefects,			
Head boy/girl, Scripture Union			
Leader etc.)			
Academic excellence (e.g Best in			
Mathematics, Biology etc.)			
Games (Football, Netball,			
basketball etc.)			
Others (e.g Scripture Union			
membership and other faith –			
based activities, dancing troops,			
choir, cadets, martial arts,			
performing arts etc)			
None			

Note: Attach documentary evidence of awards e.g certified copy of testimonial

PART E: PROGRAMS OF CHOICE IN ORDER OF PRIORITY (choose from the list below):

(1st choice)			
(2 nd choice)			
(3 rd choice)			

LIST OF PRE-SERVICE PROGRAMS

1. Registered Nursing – Pre-service

LIST OF IN-SERVICE PROGRAMS – NOT ON OFFER

1. Registered Nurse Midwifery (RNM)

PART F: PRE-TRAINING EXPOSURE, IF APPLICABLE (COMPLETE TABLE)

CATEGORY	INSTITUTION/COMMUNITY	REMARKS
Professionally trained and		
qualified		
Community Health Assistant		
D.I.C. D. I. I.		
Red Cross, Psychosocial		
counseling, Peer Educator etc.		
Classified daily employee at		
health facility		
Community Health Work (e.g		
TBA, CHW, SMAG etc.)		
Others		
Name		
None		

Note: Attach documentary evidence of pre-training exposure e.g introductory letter, where possible

PART G: PHYSICAL OR COMMUNICATION DISABILITIES

1.	Do you have any physical or communication disabilities? (tick where applicable)
	Yes: No:
2.	If yes, circle the disability applicable:
	a. Vision
	b. Mobility
	c. Speech
	d. Hearing
	e. Other (Give details)
	PART H: PERSONAL STATEMENT
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PART I - DECLARATION AND SIGNATURE

- I declare that the information I have supplied on this form is to the best of my knowledge complete and correct. I acknowledge that my application for enrolment is subject to acceptance by the institution.
- That all documents supplied with this application form are legal and not fraudulently obtained.
- I further acknowledge that in the event my application for enrolment as a student is accepted by the institution, I will be bound by the provisions of the relevant student statutes, rules and policies of the institution that are in force and lawful instructions from institutional authorities.
- That by signing this application form; I fully understand and agree with the above stipulations.

APPLICANT'S SIGNATURE:	Date:	/

ATTACHMENTS: please attach the following documents

1. Pre-service candidates

- a. Certified copy of grade 12 statement of results or certificate
- b. Certified copy of National Registration Card or passport (foreign students)
- c. Certified copy of professional qualification(s)
- d. Certified copy of Award(s)
- e. Photocopy of pre-training exposure(s)
- f. Photocopy of recommendation letter from faith based institution e.g church, if applicable
- g. Latest passport size photo

In-service candidates

- a. Certified copy of grade 12 statement of results or certificate
- b. Certified copy of National Registration Card or passport (foreign students)
- c. Certified copy of professional qualification(s)
- d. Certified copy of GNCZ Registration certificate
- e. Certified copy of valid GNCZ practicing certificate/license
- f. Photocopy of recommendation letter from referee e.g Employer
- g. Latest passport size photo

FOR OFFICIAL USE ONLY				
DATE RECEIVED://				
RECEIPT NO:				
NAME OF RECEIVING OFFICER:				
SIGNATURE OF OFFICER:				